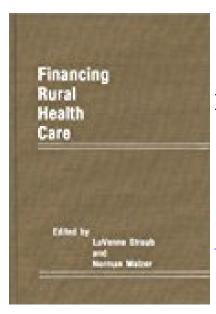
## **Financing Rural Health Care**



## **BOOK DETAILS**

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